



THE BOOK OF

DANIEL

Daniel

Training in Babylon In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and took some of the articles from the temple of his god and put in the treasure house of the king. Then the king ordered Ashpenaz, chief of his court officials, to bring in some of the noble young men of Judah, showing aptitude for learning and qualified to serve in the king's palace. He assigned them to the king's household and gave them the names of the gods of the land of Babylon. He gave Daniel the name Belshazzar, Shadrach the name Meshlam, and Abednego the name Sidrac. These were the names of the young men whom he had chosen. They were from Judah: Daniel, Hananiah, Shadrach, and Abednego. To these four young men the king gave food and drink, and they were to be trained for three years. At the end of the three years they appeared before the king, and among them all Daniel was found to be the most excellent of all. He had more wisdom and understanding than all the other young men whom the king had chosen. He was also more handsome than all the others.

men your age? The king would then have my head because of you." Daniel then said to the chief official in charge of the young men, "Please do not let your servants eat the king's food and drink. We will eat only vegetables." Then the chief official said, "I am afraid of the king. If I let you eat vegetables, you will become weak and die. If you die, how can I live? Do not let me be held responsible for your deaths. If you are able to stand the test for ten days, eat what you see fit, and then let us compare our appearance. If we look better than the other young men who eat the king's food, I will let you eat your vegetables. If not, you must eat the king's food." Daniel said to the chief official, "Let us be tested for ten days. Let us eat only vegetables." So he agreed to this test. At the end of the ten days they looked healthier and better nourished than all the other young men who ate the king's food. So the chief official let Daniel, Hananiah, Shadrach, and Abednego eat what they wanted. He did not let any other young men eat vegetables.

of the City. The three gates of the city will be on the north side of the city. The gate of Judah and the gate of Benjamin will be on the north side, which is 4,500 cubits long. The gate of Simeon and the gate of Zebulun will be on the west side, which is 4,500 cubits long. The gate of Asher and the gate of Naphtali will be on the east side, which is 4,500 cubits long. The distance all around will be 18,000 cubits. The name of the city from that time on will be: The Lord is there."

of the land you are to allot as an inheritance to the tribes of Israel, and these are the portions." declares the Sovereign Lord. The City will be 4,500 cubits long and 4,500 cubits wide. The three gates of the city will be on the north side, which is 4,500 cubits long. The gate of Judah and the gate of Benjamin will be on the north side, which is 4,500 cubits long. The gate of Simeon and the gate of Zebulun will be on the west side, which is 4,500 cubits long. The gate of Asher and the gate of Naphtali will be on the east side, which is 4,500 cubits long. The distance all around will be 18,000 cubits. The name of the city from that time on will be: The Lord is there."

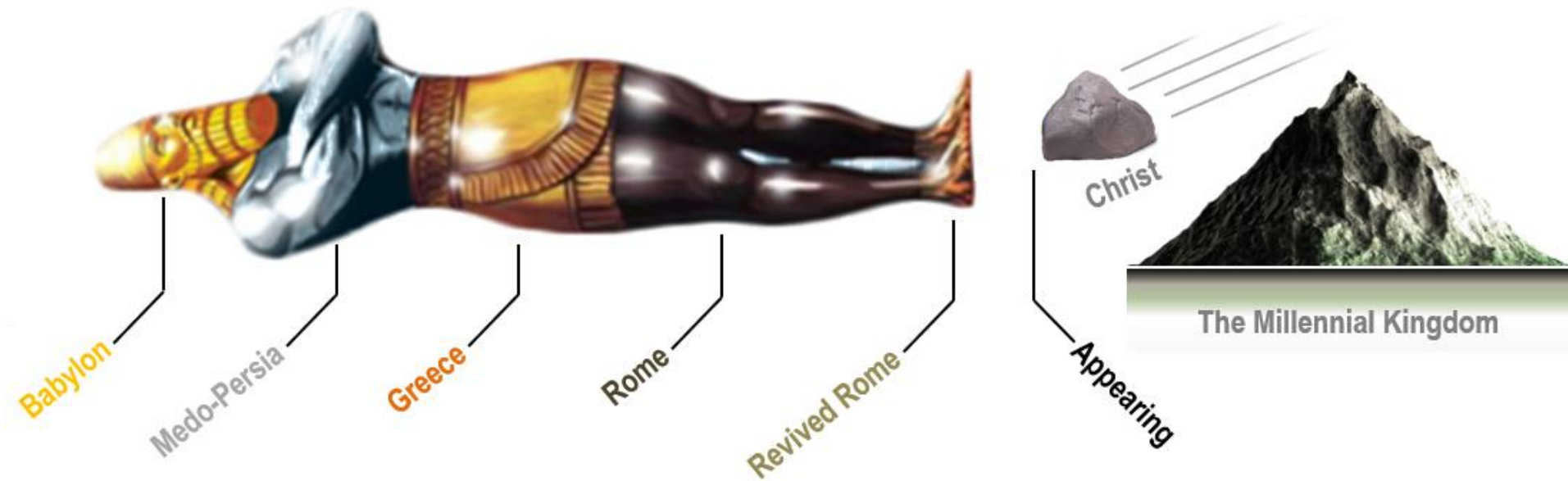
Hos 12:10 I have also spoken by the prophets, And have multiplied visions; I have given symbols through the witness of the prophets.







Luke 21:24 Jerusalem will be trampled by Gentiles until **the times of the Gentiles** are fulfilled.



Dan 2:38 He has made you
ruler over them all—
You are this head of gold





Dan 2:39 But after you shall
arise another kingdom
inferior to yours



Dan 2:39b Then another,
third kingdom of bronze,
shall rule over all earth.



Dan 8:20 The ram which you saw, having the two horns, they are the kings of **Media and Persia.**

Dan 8:21 And the male goat is the kingdom of **Greece.**





Dan 2:40 And the fourth kingdom shall be as strong as iron, inasmuch as iron breaks in pieces and shatters everything..



Dan 2:41 Whereas you saw the feet and toes, partly of potter's clay and partly of iron, the kingdom shall be divided

THE ROMAN EMPIRE





Dan 2:42 And the toes of the feet were partly of iron and partly of clay..

Dan 2:44 And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever



Babylon (Gold head)

Media-Persia (Silver arms and chest)

Greece (Brass belly and thighs)

Rome (Leg of iron; feet of iron and clay)

**God's Eternal Kingdom
Stone cut out without hands)**

Lion



Babylon

Bear



Media-Persia

Leopard



Greece

Fourth Beast



Rome

Dan 7:1 In the first year of Belshazzar king of Babylon, Daniel had a dream and visions of his head *while* on his bed. Then he wrote down the dream, telling the main facts.

Dan 7:2 Daniel spoke, saying, “I saw in my vision by night, and behold, the four winds of heaven were stirring up the Great Sea.

Dan 7:3 And four great beasts came up from the sea, each different from the other.

Dan 7:4 The first *was* like a lion, and had eagle's wings. I watched till its wings were plucked off; and it was lifted up from the earth and made to stand on two feet like a man, and a man's heart was given to it.



Babylon



605 - 539 BC

Dan 7:4 The first *was* like a lion, and had eagle's wings. I watched till its wings were plucked off; and it was lifted up from the earth and made to stand on two feet like a man, and a man's heart was given to it.

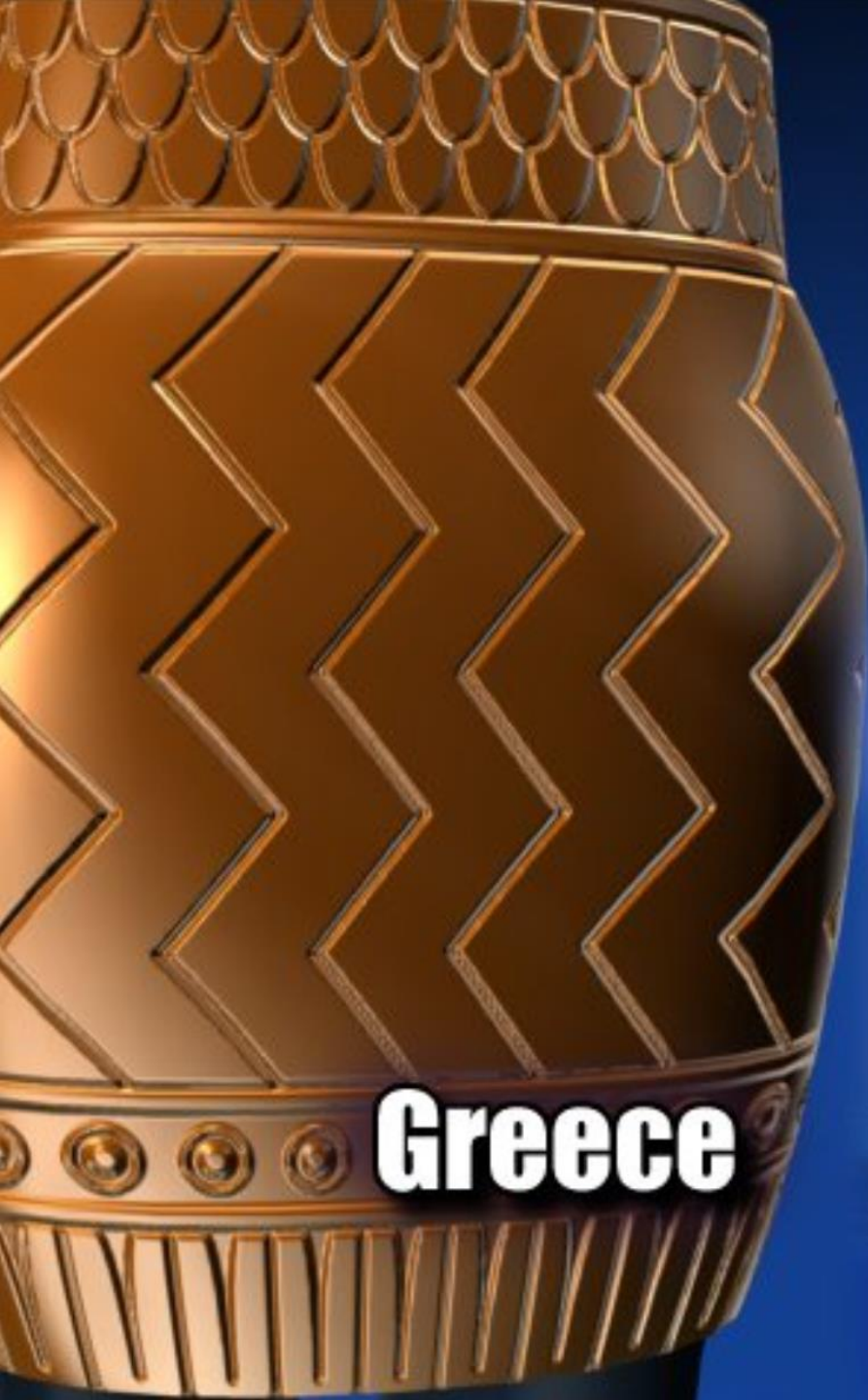
Dan 7:5 And suddenly another beast, a second, like a bear. It was raised up on one side, and had three ribs in its mouth between its teeth. And they said thus to it: 'Arise, devour much flesh!'



Medo-Persia

539-331 BC

Dan 7:6 After this I looked, and there was another, like a leopard, which had on its back four wings of a bird. The beast also had four heads, and dominion was given to it.



Greece



331 - 168 BC

Dan 7:7 After this I saw in the night visions, and behold, a fourth beast, dreadful and terrible, exceedingly strong. It had huge iron teeth; it was devouring, breaking in pieces, and trampling the residue with its feet. It *was* different from all the beasts that *were* before it, and it had ten horns.



Rome



168 – 1453 BC

Dan 7:8 I was considering the horns, and there was another horn, a little one, coming up among them, before whom three of the first horns were plucked out by the roots. And there, in this horn, *were* eyes like the eyes of a man, and a mouth speaking pompous words.

Dan 7:9 I watched till thrones were put
in place, And the Ancient of Days was
seated; His garment *was* white as snow,
And the hair of His head *was* like pure
wool. His throne *was* a fiery flame, Its
wheels a burning fire;

Dan 7:10 A fiery stream issued and came forth from before Him.

A thousand thousands ministered to Him;
Ten thousand times ten thousand stood before Him.

The court was seated and the books were opened.

Dan 7:11 I watched then because of the sound of the pompous words which the horn was speaking; I watched till the beast was slain, and its body destroyed and given to the burning flame.

Dan 7:12 As for the rest of the beasts, they had their dominion taken away, yet their lives were prolonged for a season and a time.

Dan 7:13

I was watching in the night visions, and behold, One like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him.

Dan 7:14 Then to Him was given dominion and glory and a kingdom, That all peoples, nations, and languages should serve Him. His dominion *is* an everlasting dominion, which shall not pass away, and His kingdom *the one* which shall not be destroyed.

Dan 7:15 I, Daniel, was grieved in my spirit within *my* body, and the visions of my head troubled me.

Dan 7:16 I came near to one of those who stood by, and asked him the truth of all this. So he told me and made known to me the interpretation of these things:

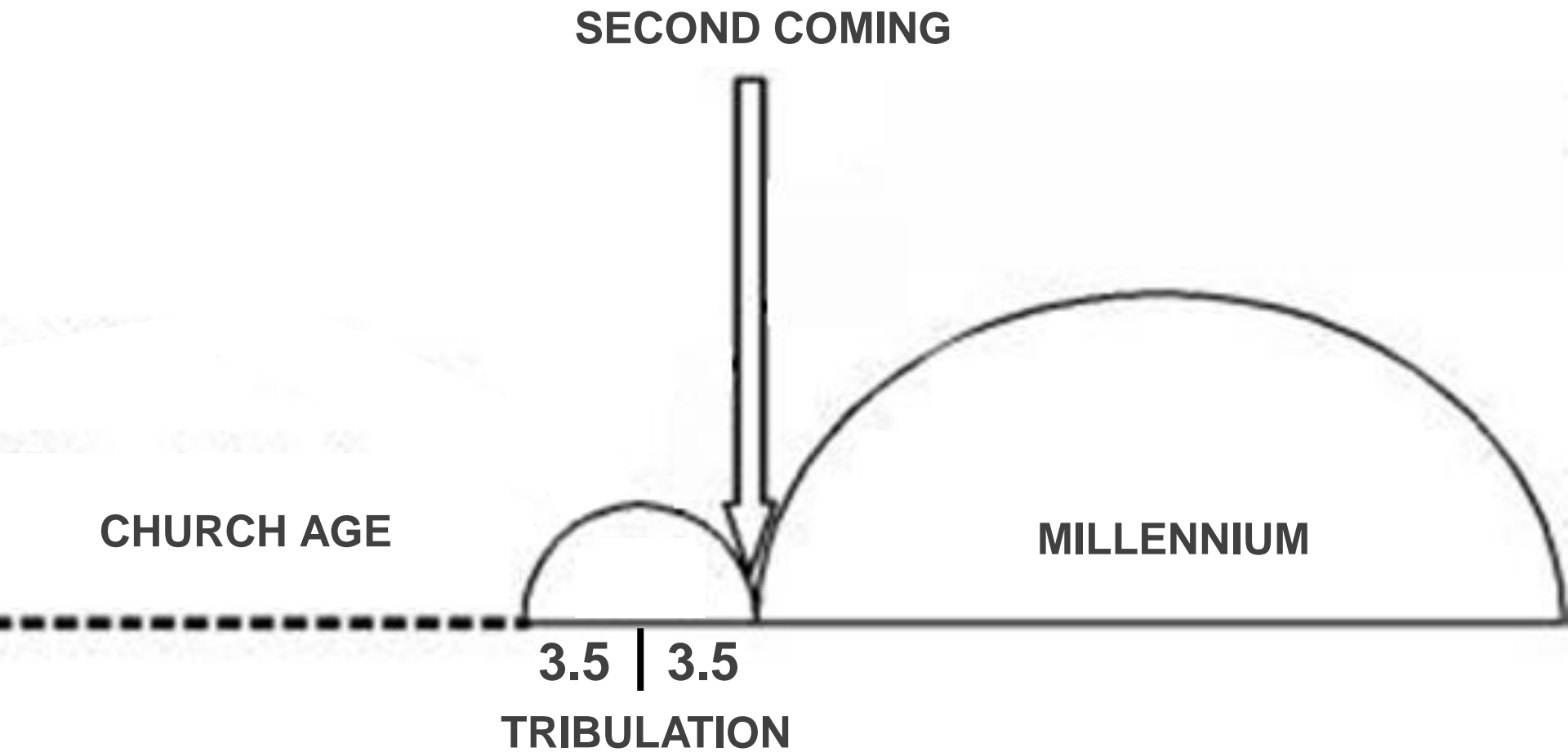
Dan 7:17 'Those great beasts, which are four, *are* four kings *which* arise out of the earth.

Dan 7:18 But the saints of the Most High shall receive the kingdom, and possess the kingdom forever, even forever and ever.'

Dan 7:19 Then I wished to know the truth about the fourth beast, which was different from all the others, exceedingly dreadful, *with* its teeth of iron and its nails of bronze, *which* devoured, broke in pieces, and trampled the residue with its feet;

Dan 7:20 and the ten horns that *were* on its head, and the other *horn* which came up, before which three fell, namely, that horn which had eyes and a mouth which spoke pompous words, whose appearance was greater than his fellows.

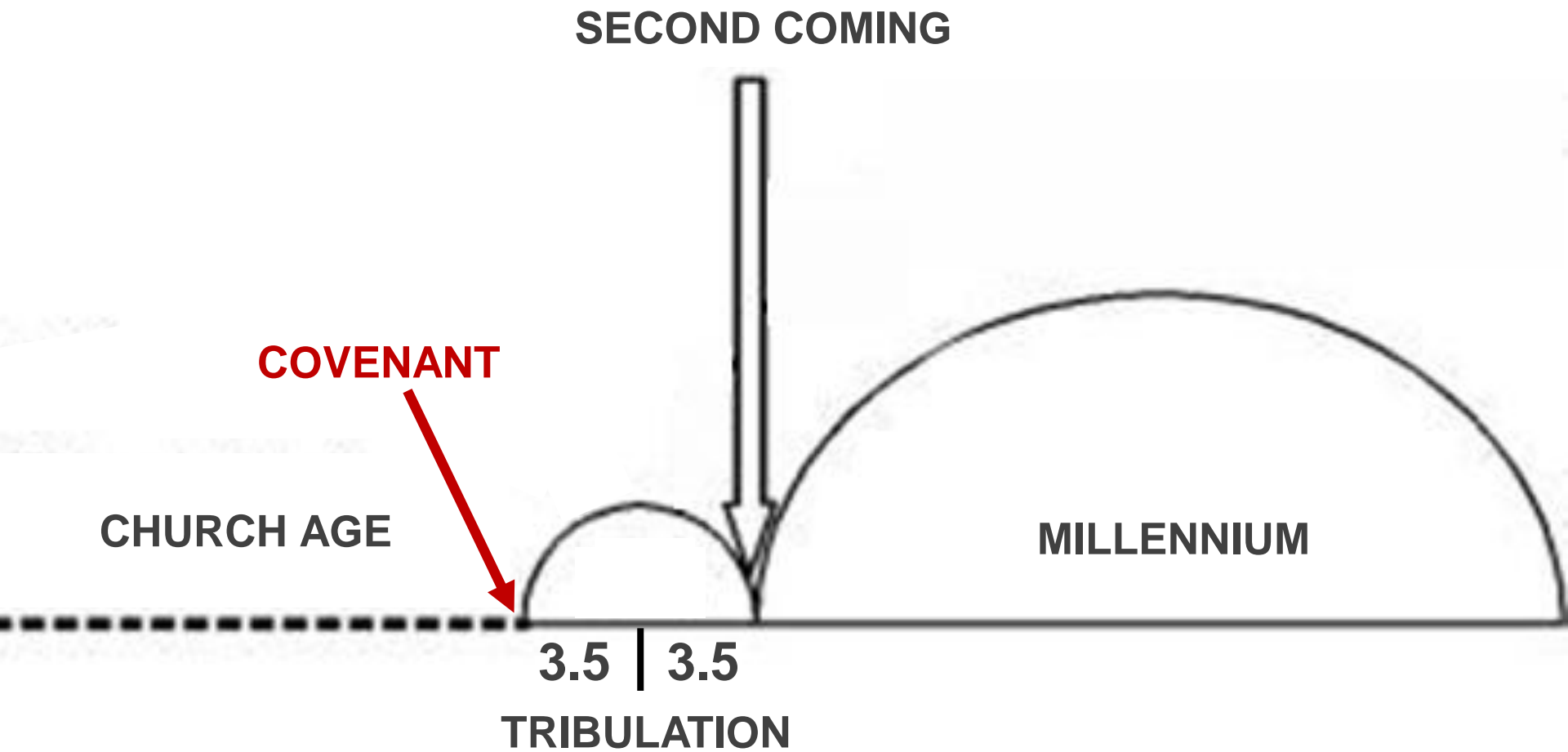
Dan 7:21 I was watching; and the same horn was making war against the saints, and prevailing against them

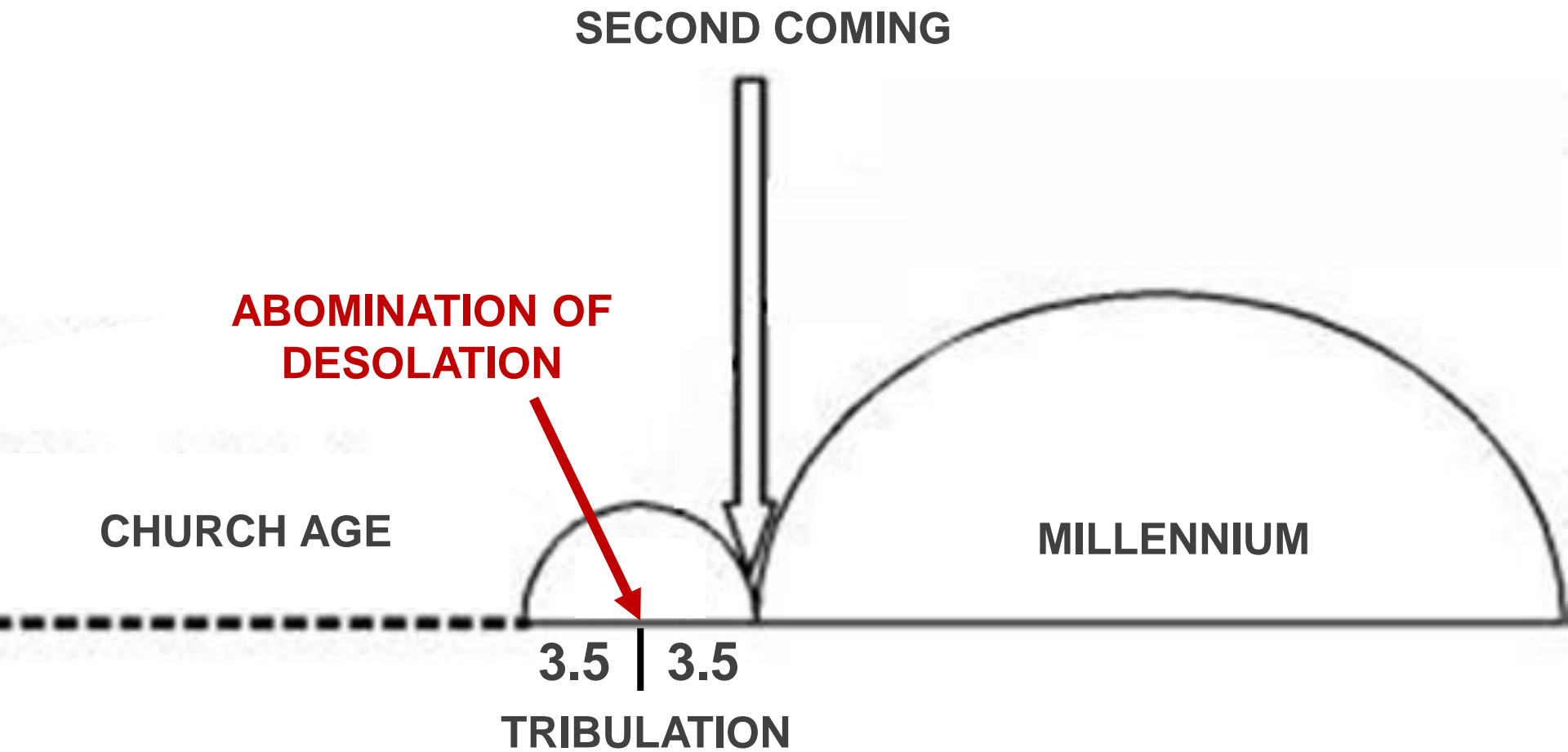


Dan 7:22 until the Ancient of Days came, and a judgment was made *in favor* of the saints of the Most High, and the time came for the saints to possess the kingdom.

Dan 7:23 Thus he said: 'The fourth beast shall be a fourth kingdom on earth, which shall be different from all *other* kingdoms, and shall devour the whole earth, trample it and break it in pieces.

Dan 7:24 The ten horns *are* ten kings who shall arise from this kingdom. And another shall rise after them; He shall be different from the first *ones*, and shall subdue three kings.





Dan 9:27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of the abomination that makes it desolate

2 Thes 2:3 for *that Day will not come* unless the falling away comes first, and the man of sin is revealed, the son of perdition,

2 Thes 2:4 who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God.

Matt 24:15 Therefore when you see the abomination of desolation spoken of by Daniel the prophet, standing in the holy place” (whoever reads, let him understand),

Matt 24:16 “then let those who are in Judea flee to the mountains.

Dan 7: 25 He shall speak pompous words against the Most High, shall persecute the saints of the Most High, and shall intend to change times and law. Then the saints shall be given into his hand For a time and times and half a time.

Rev 12:6 Then the woman fled into the wilderness, where she has a place prepared by God, that they should feed her there 1260 days

Rev 12:13 he persecuted the woman who gave birth to the male *Child*.

Rev 12:14 But the woman was given two wings of a great eagle, that she might fly into the wilderness to her place, where she is nourished for a time and times and half a time, from the presence of the serpent.

Rev 13:5 And he was given a mouth speaking great things and blasphemies, and he was given authority to continue for forty-two months.

Rev 13:6 Then he opened his mouth in blasphemy against God, to blaspheme His name, His tabernacle, and those who dwell in heaven.

Rev 13:7 It was granted to him to make war with the saints and to overcome them. And authority was given him over every tribe, tongue, and nation.

Dan 7:26 'But the court shall be seated,
And they shall take away his dominion,
to consume and destroy *it* forever.

Rev 19:20 Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone.

2 Thes 2:8 And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming.

Dan 7:27 Then the kingdom and dominion, and the greatness of the kingdoms under the whole heaven, shall be given to the people, the saints of the Most High. His kingdom *is* an everlasting kingdom, And all dominions shall serve and obey Him.'

Dan 7:28 This *is* the end of the account.
As for me, Daniel, my thoughts greatly
troubled me, and my countenance
changed; but I kept the matter in my
heart.

