A graphic for Palm Sunday. It features a large green circle in the center with the words "PALM SUNDAY" in white, serif, all-caps font. The circle is surrounded by green leafy branches. To the right, there are dark green palm fronds against a light green background. At the bottom, a dark green horizontal bar contains white text.

# PALM SUNDAY

“Blessed is he who comes  
in the name of the LORD!”



**Luke 19:37** Then, as He was now drawing near the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen,

**19:38** saying: “Blessed *is* the King who comes in the name of the LORD!’ Peace in heaven and glory in the highest!”

**19:39** And some of the Pharisees called to Him from the crowd, “Teacher, rebuke Your disciples.”

**19:40** But He answered and said to them, “I tell you that if these should keep silent, the stones would immediately cry out.”

**19:41** Now as He drew near, He saw the city and wept over it,

**19:42** saying, “If you had known, even you, especially in this your day, the things *that make* for your peace! But now they are hidden from your eyes.

**19:43** For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side,

**19:44** and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation.”



**Luke 19:30** “Go into the village opposite *you*, where as you enter you will find a colt tied, on which no one has ever sat. Loose it and bring *it here*.”

**19:31** And if anyone asks you, ‘Why are you loosing *it?*’ thus you shall say to him, ‘Because the Lord has need of it.’”

**19:32** So those who were sent went their way and found *it* just as He had said to them. <sup>33</sup> But as they were loosing the colt, the owners of it said to them, “Why are you loosing the colt?”

## **Matt 21:4-5**

All this was done that it might be fulfilled which was spoken by the prophet, saying:

“Tell the daughter of Zion, ‘Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.’”



## **John 12:15-16**

and he sat on it, as it is written “Fear not, daughter of Zion; Behold, your King is coming, Sitting on a donkey’s colt.”

His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and *that* they had done these things to Him.

## **Zechariah 9:9**

“Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey.

## Mark 11:7-10

Then they brought the colt to Jesus and threw their clothes on it, and He sat on it. And many spread their clothes on the road, and others cut down leafy branches from the trees and spread *them* on the road. Then those who went before and those who followed cried out, saying: “Hosanna! ‘**Blessed is He who comes in the name of the LORD!**’ **Blessed is the kingdom of our father David That comes in the name of the Lord! Hosanna in the highest!**”

## Luke 19:41-44

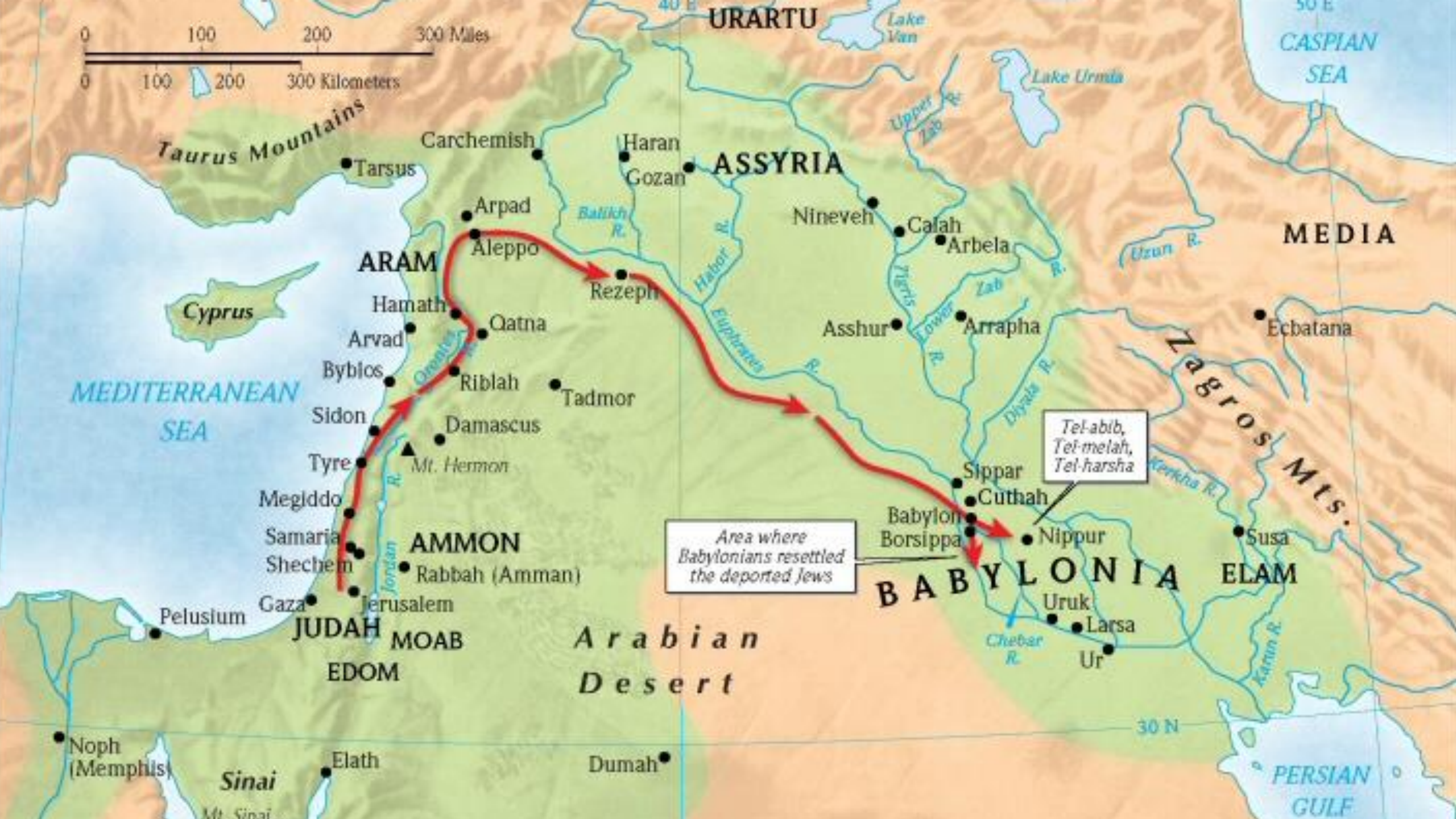
Now as He drew near, He saw the city and wept over it, saying, “**If you had known, even you, especially in this your day,** the things *that make* for your peace! But now they are hidden from your eyes. For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, **because you did not know the time of your visitation.**”

The Book of

# DANIEL

me, not from the author, who is  
taken early to Babylon, wh  
the book does not belong  
literature known  
writing enjoyed  
and person





0 100 200 300 Miles  
0 100 200 300 Kilometers

URARTU

CASPIAN SEA

Taurus Mountains

ASSYRIA

MEDIA

ARAM

MEDITERRANEAN SEA

Cyprus

BABYLONIA

ELAM

Tel-abib,  
Tel-melah,  
Tel-harsha

Area where  
Babylonians resettled  
the deported Jews

Arabian  
Desert

30 N

PERSIAN GULF

Sinai

Dumah

Noph (Memphis)

Elath

JUDAH

MOAB

EDOM

Gaza

Jerusalem

Shechem

Samaria

Megiddo

Tyre

Sidon

Byblos

Arvad

Hamath

Arpad

Aleppo

Qatna

Riblah

Damascus

Tadmor

Rezepi

Gozan

Haran

Carchemish

Tarsus

Nineveh

Calah

Asshur

Arrapha

Sippar

Cuthah

Babylon

Borsippa

Nippur

Susa

Uruk

Larsa

Ur

Ecbatana

Upper Zab R.

Lower Zab R.

Upper Euphrates R.

Lower Euphrates R.

Orontes R.

Jordan R.

Balikh R.

Halys R.

Tigris R.

Zab R.

Diyyala R.

Uzun R.

Kerkha R.

Karun R.

Chiebar R.

Lake Van

Lake Urmia

Mt. Hermon

Mt. Sinai

40 E

50 E



# Babylonian Captivity

**Captivity begins**

**606 B.C.**

Many transported to Babylon

**Jerusalem destroyed**

**586 B.C.**

**Captivity ends**

**536 B.C.**

70  
Years

# Babylonian Captivity

**Captivity begins** 606 B.C.  
Many transported to Babylon

**Jerusalem destroyed** 586 B.C.

**Daniel reading Jeremiah** 538 B.C.

**Captivity ends** 536 B.C.

70  
Years

## Dan 9:2-3

I, Daniel, understood by the books the number of the years *specified* by the word of the LORD through Jeremiah the prophet, that He would accomplish **seventy years in the desolations of Jerusalem.**

<sup>3</sup> Then I set my face toward the Lord God to make request by prayer and supplications..

## Jer 25:9-11

Behold I will send **Nebuchadnezzar**, King of Babylon, my servant, bring families of the north against this land, inhabitants, nations, destroy them..

This whole land shall be a desolation, an astonishment, these nations shall serve the king of Babylon **seventy years.**



## Jer 29:10-14

After **seventy years** are completed at Babylon, I will visit you and perform My good word toward you, and cause you to return to this place.

I will be found by you, says the Lord, and I will bring you back from your captivity...to the place from which I cause you to be carried away captive.

## Dan 9:17-18

Now therefore, our God, hear the prayer of Your servant, and his supplications, and for the Lord's sake cause **Your face to shine on Your sanctuary**, which is desolate.

O my God, incline Your ear and hear; open Your eyes and **see our desolations, and the city which is called by Your name**; for we do not present our supplications before You because of our righteous deeds, but because of Your great mercies.

# The 70 Weeks of Daniel

Dan 9:24-27



# Dan 9:24

70 weeks are determined

For your people and for your holy city,

To finish the transgression,

To make an end of sins,

To make reconciliation for iniquity,

To bring in everlasting righteousness,

To seal up vision and prophecy,

And to anoint the Most Holy.

## Dan 9:24

70 sevens (Shabua) are determined  
For your people and for your holy city,  
To finish the transgression,  
To make an end of sins,  
To make reconciliation for iniquity,  
To bring in everlasting righteousness,  
To seal up vision and prophecy,  
And to anoint the Most Holy.



# Dan 9:24

70 x 7 are determined

For your people and for your holy city,

To finish the transgression,

To make an end of sins,

To make reconciliation for iniquity,

To bring in everlasting righteousness,

To seal up vision and prophecy,

And to anoint the Most Holy.

## Dan 9:24

490 years are determined

For your people and for your holy city,

To finish the transgression,

To make an end of sins,

To make reconciliation for iniquity,

To bring in everlasting righteousness,

To seal up vision and prophecy,

And to anoint the Most Holy.

# The 70 Weeks of Daniel

Prophetic Week = 7 Years

**70 Years  
of Exile**  
Daniel 9:1-2

The Allotment of Prophetic Time  
**Seventy Weeks / 490 years**

**Time**



## Dan 9:24

490 years are determined

For your people and for your holy city,

To finish the transgression,

To make an end of sins,

To make reconciliation for iniquity,

To bring in everlasting righteousness,

To seal up vision and prophecy,

And to anoint the Most Holy.

## Dan 9:24

“490 years are determined

For your people and for your holy city,

1. To finish the transgression,
2. To make an end of sins,
3. To make reconciliation for iniquity,
4. To bring in everlasting righteousness,
5. To seal up vision and prophecy,
6. And to anoint the Most Holy.



## Dan 9:25

Know therefore and understand that from the going forth of the command to restore and rebuild Jerusalem unto Messiah the Prince, there will be **7 weeks and 62 weeks**; it will be built again, and the wall, even in times of trouble.

## Dan 9:25

Know therefore and understand that from the going forth of the command to restore and rebuild Jerusalem unto Messiah the Prince, there will be **49 years and 434 years**; it will be built again, and the wall, even in times of trouble.

## Dan 9:25

Know therefore and understand that from the going forth of the command to restore and rebuild Jerusalem unto Messiah the Prince, there will be **483 years**; it will be built again, and the wall, even in times of trouble.

## Dan 9:25

Know therefore and understand that from the going forth of the command to restore and rebuild Jerusalem unto Messiah the Prince, there will be 483 years; it will be built again, and the wall, even in times of trouble.

## The Decrees to “Rebuild”

- |                 |           |                    |
|-----------------|-----------|--------------------|
| (1) Cyrus,      | 537 B.C., | Ezra 1:2-4;        |
| (2) Darius,     |           | Ezra 6:1-5, 8, 12; |
| (3) Artaxerxes, | 458 B.C., | Ezra 7:11-26;      |
| (4) Artaxerxes, | 445 B.C., | Neh 2:5-8, 17, 18. |

Commands (1), (2), & (3): were to build the Temple.

Only (4) was to rebuild the city, the walls, etc.

*...from the going forth of the commandment to restore and to build  
Jerusalem..* *Dan 9:25*

**Neh 2:1** And it came to pass in the month of Nisan, in the twentieth year of King Artaxerxes, *when wine was* before him, that I took the wine and gave it to the king. Now I had never been sad in his presence before

**2:3** and said to the king, “May the king live forever! Why should my face not be sad, when the city, the place of my fathers’ tombs, *lies* waste, and its gates are burned with fire?”



**2:5** And I said to the king ...send me to Judah, to the city of my fathers' tombs, that I may rebuild it.”

**2:6** ..So it pleased the king to send me; and I set him a time.

**2:7** said to the king, “If it pleases the king, let letters be given to me for the governors....

**2:8** And the king granted *them* to me according to the good hand of my God upon me.

## Dan 9:25

Know therefore and understand that from the going forth of the command to restore and rebuild Jerusalem unto Messiah the Prince, there will be **483 years**; it will be built again, and the wall, even in times of trouble.

## Dan 9:25

Know therefore and understand that from the going forth of the command to restore and rebuild Jerusalem unto Messiah the Prince, there will be **173880 days**; it will be built again, and the wall, even in times of trouble.

*Palm*

SUNDAY

**Commandment to  
restore Jerusalem**

**Decree of  
Artaxerxes  
Longimanus  
Mar 14, 445 BC**

$$\begin{array}{r} 69 \\ \times 7 \\ \hline 483 \\ \times 360 \\ \hline 173,880 \end{array}$$

**The Messiah  
the King**

**April 6, 32 AD**  
***The Triumphal Entry***  
***Messiah the King***  
***The hour has come***

## Luke 19:42-44

“If you had known, even you, **especially in this your day**, the things *that make* for your peace! But now they are hidden from your eyes.

For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side,

level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because **you did not know the time of your visitation.**”



## **Matt 23:37-39**

O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under *her* wings, but you were not willing! See! Your house is left to you desolate; for I say to you, you shall see Me no more till you say, 'Blessed *is* He who comes in the name of the LORD!' "

## Dan 9:26

“And after the **sixty-two weeks** Messiah shall be cut off, but not for Himself; And the people of the prince who is to come, Shall destroy the city and the sanctuary. The end of it *shall be* with a flood, And till the end of the war desolations are determined.

## Dan 9:26

“And after the **483 years** Messiah shall be cut off, but not for Himself; And the people of the prince who is to come, Shall destroy the city and the sanctuary. The end of it *shall be* with a flood, And till the end of the war desolations are determined.

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## Dan 9:26

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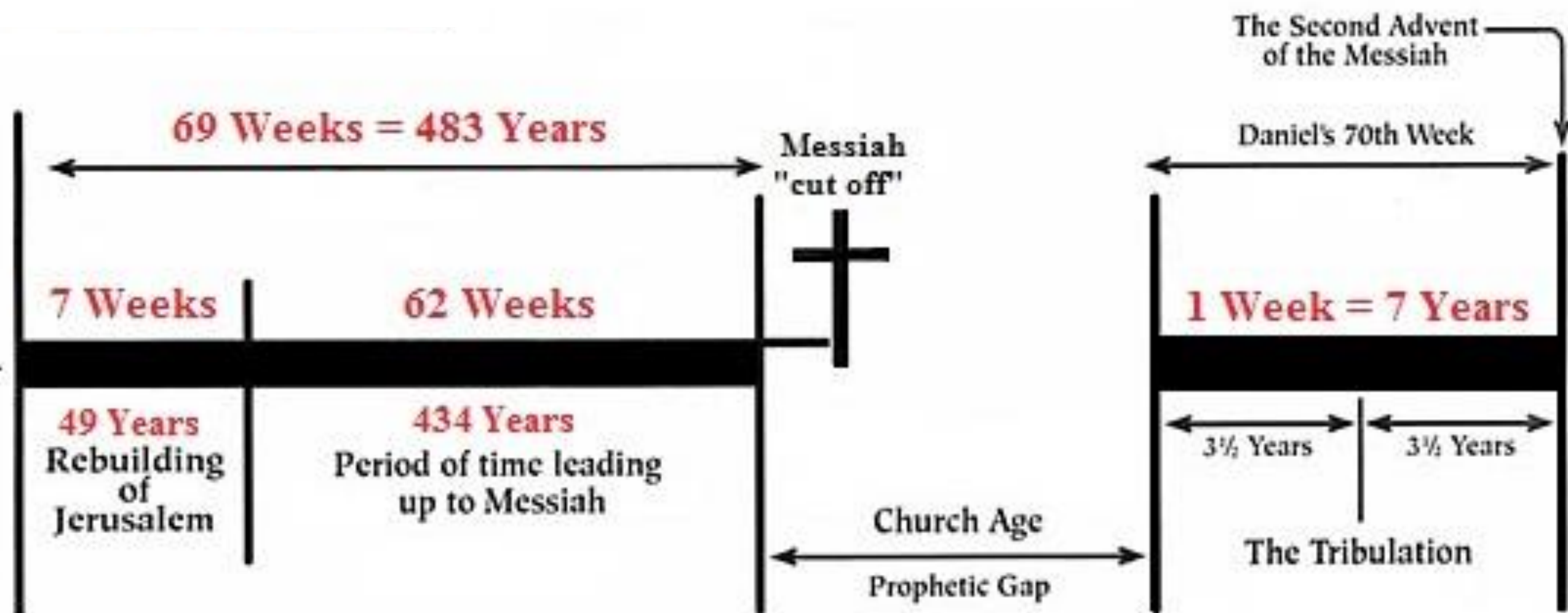
## **Luke 19:43-44**

For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, level you and your children to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation.”



## Matt 27:23

But they cried out all the more, saying, “Let Him be crucified!” When Pilate saw that he could not prevail at all, but rather *that* a tumult was rising, he took water and washed *his* hands before the multitude, saying, “I am innocent of the blood of this just Person. You see *to it*.” And all the people answered and said, “His blood *be* on us and on our children.”



## Dan 9:24

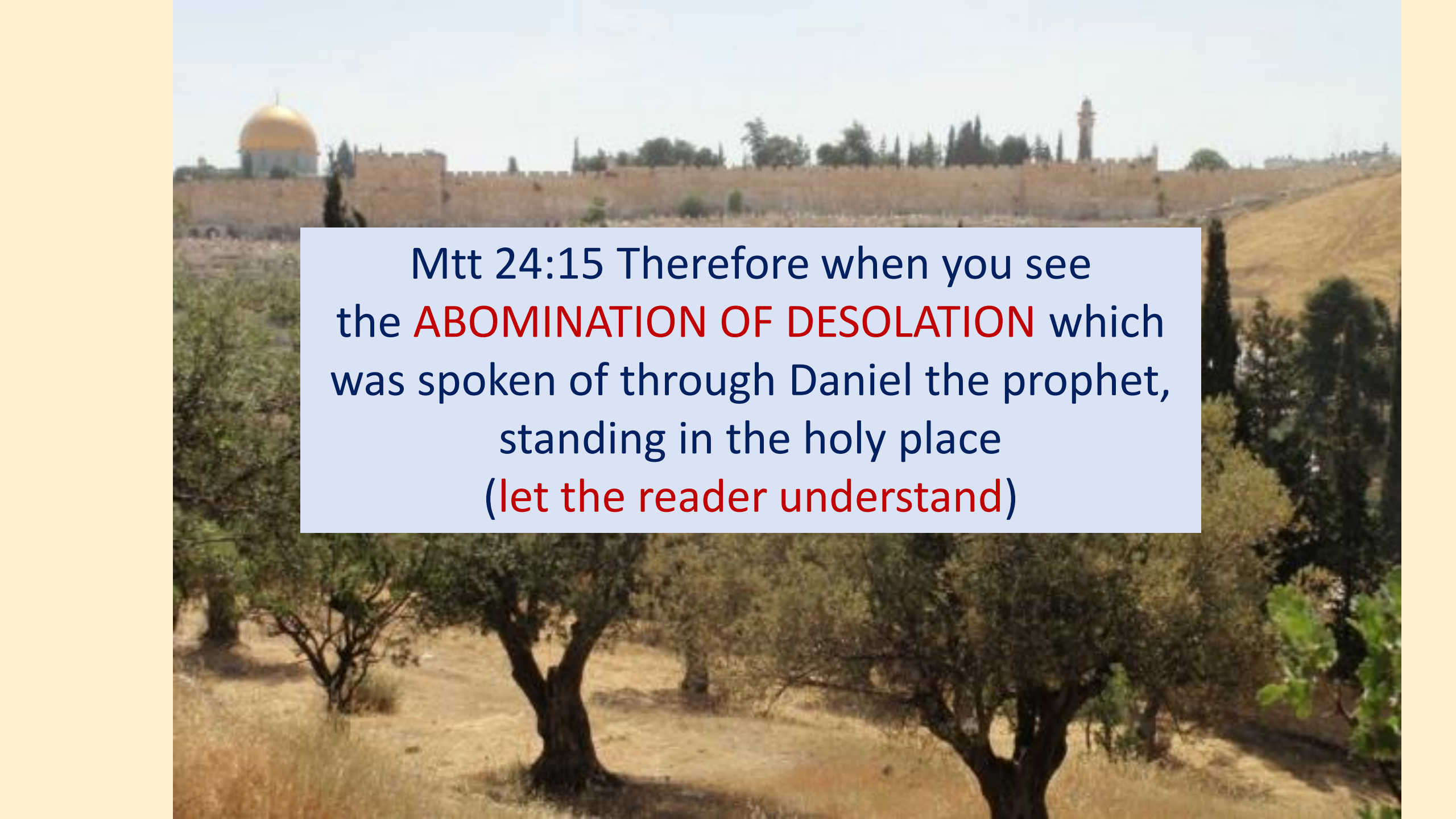
“490 years are determined

For your people and for your holy city,

1. To finish the transgression,
2. To make an end of sins,
3. To make reconciliation for iniquity,
4. To bring in everlasting righteousness,
5. To seal up vision and prophecy,
6. And to anoint the Most Holy.


## **Dan 9:27**

Then he shall confirm a covenant with many for one week; But in the middle of the week, He shall bring an end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, Even until the consummation, which is determined, Is poured out on the desolate.”



Mtt 24:15 Therefore when you see  
the **ABOMINATION OF DESOLATION** which  
was spoken of through Daniel the prophet,  
standing in the holy place  
(**let the reader understand**)



A graphic for Palm Sunday. It features a large green circle with a white border. Inside the circle, the words "PALM SUNDAY" are written in white, with "PALM" in a smaller font above "SUNDAY" in a larger font. The circle is surrounded by green laurel branches. In the background, there are palm fronds against a light green sky.

# PALM SUNDAY

“Blessed is he who comes  
in the name of the LORD!”

