

BIBLE CLASSES @PEFC

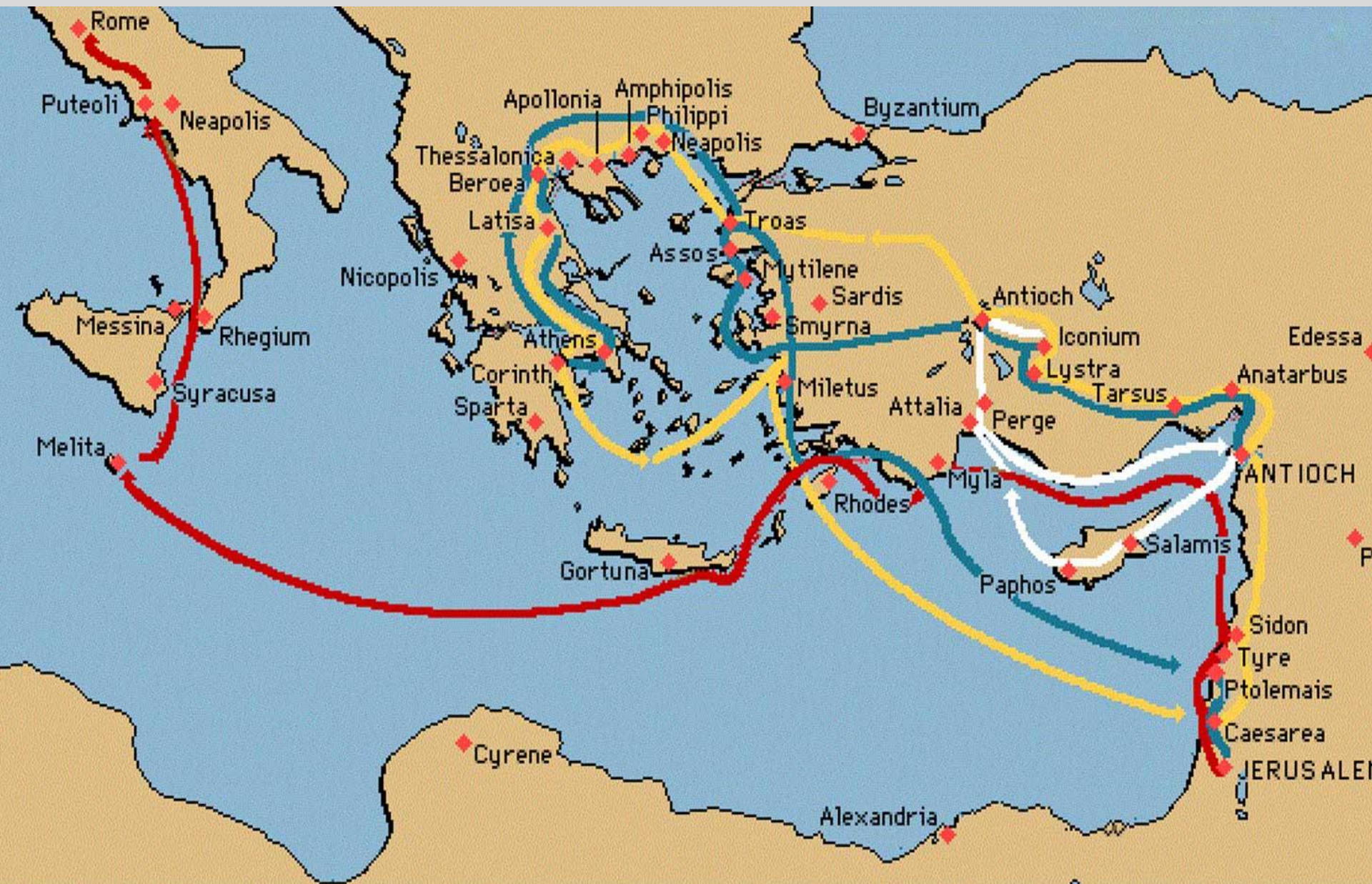
THE BOOK OF

ACTS

THE EARLY CHURCH & PAUL'S JOURNEYS

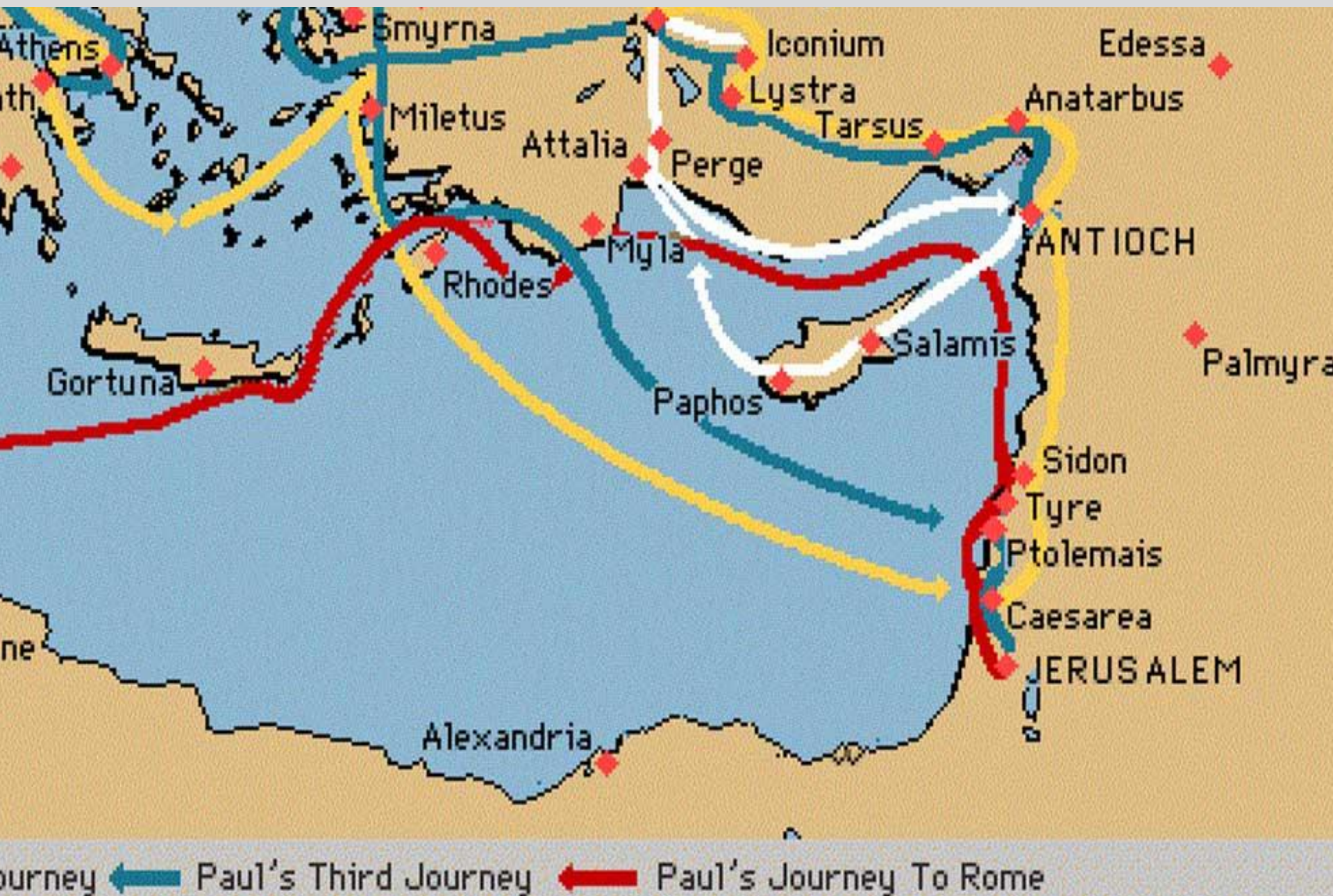
TUESDAYS 7-8pm

PAUL'S JOURNEYS



Paul's First Journey Paul's Second Journey Paul's Third Journey Paul's Journey To Rome

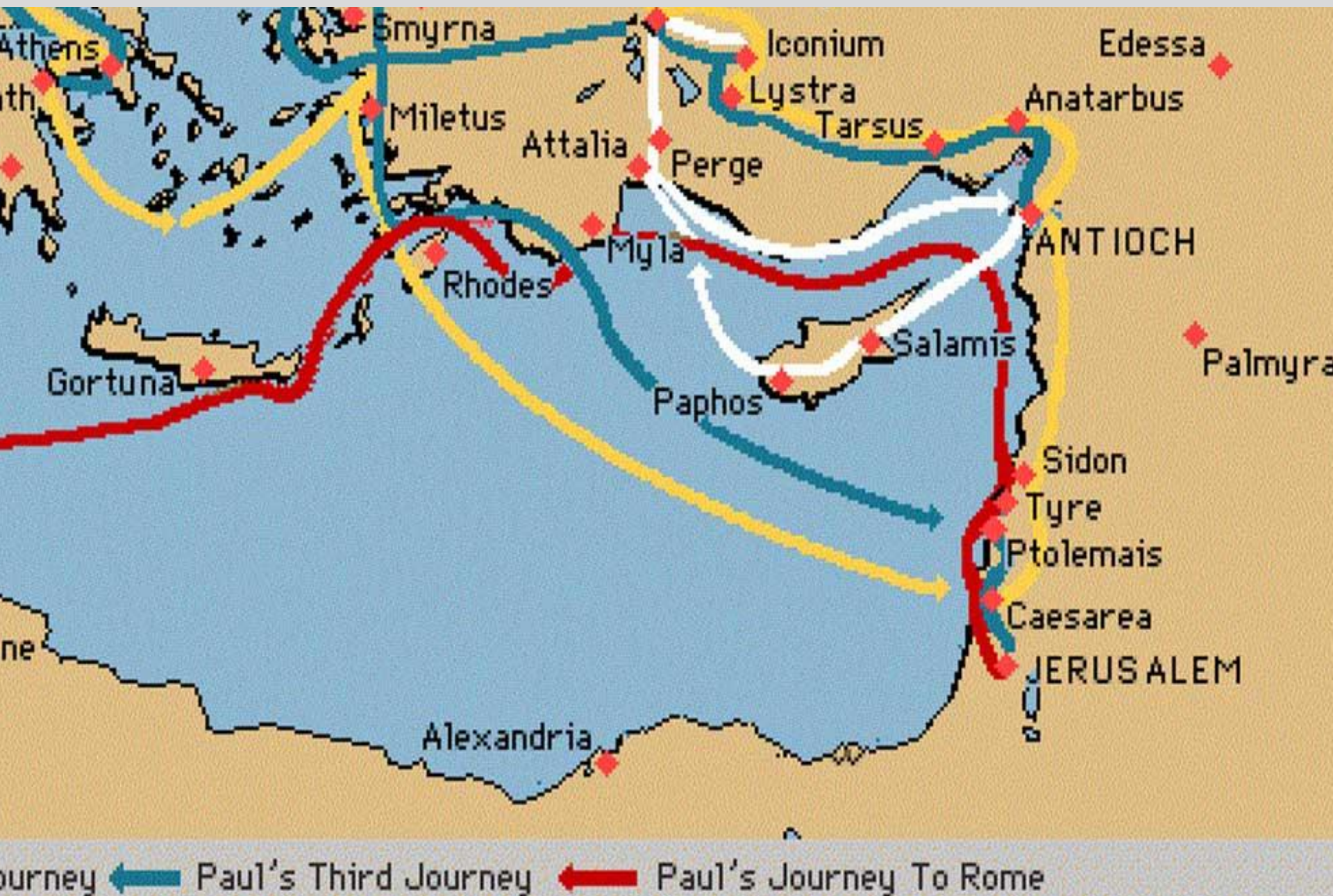
PAUL'S JOURNEYS



Acts 20:22 now I go bound in the spirit to Jerusalem, not knowing the things that will happen to me there,

Acts 20:23 except that the Holy Spirit testifies in every city, saying that chains and tribulations await me.

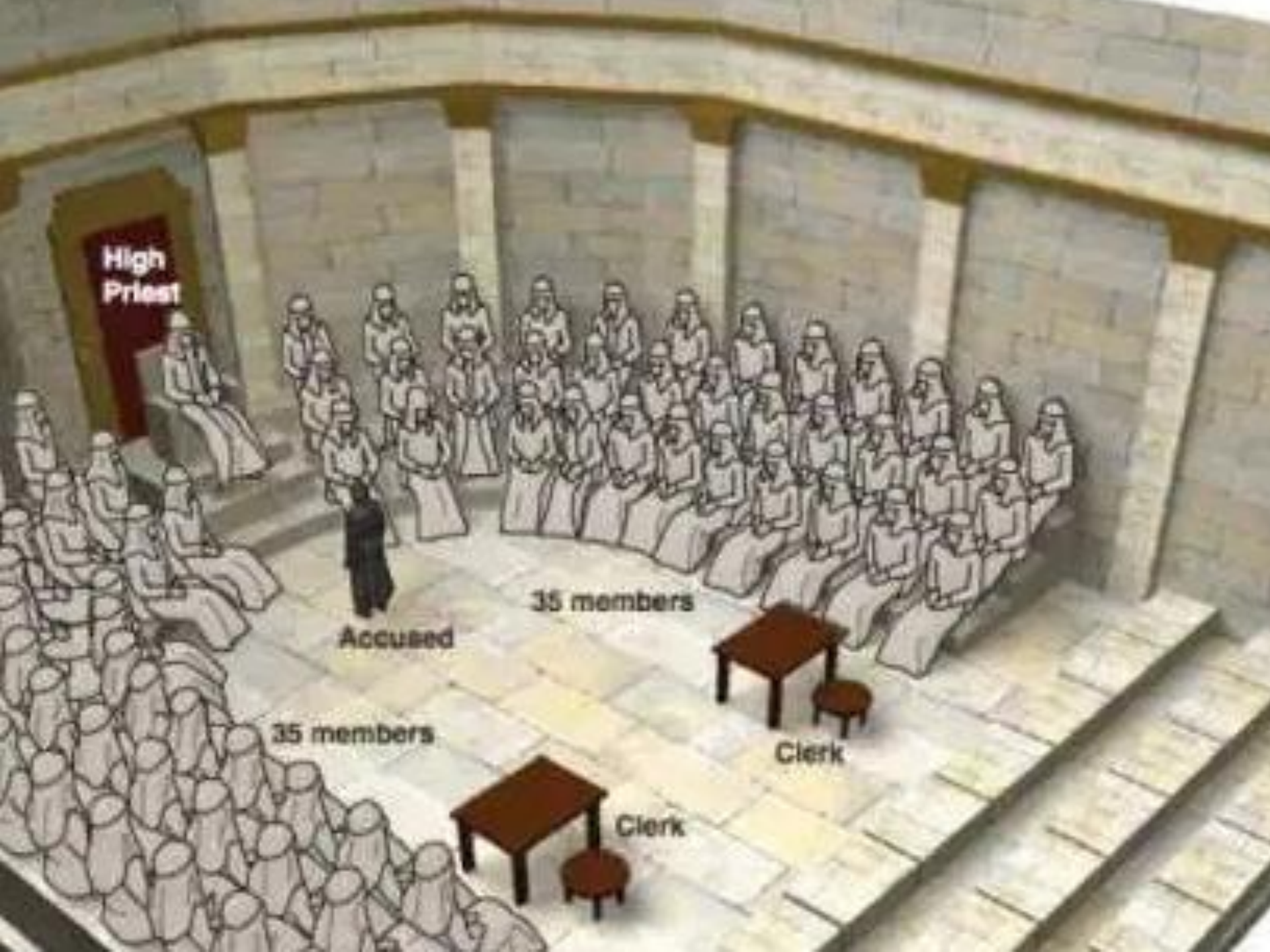
PAUL'S JOURNEYS





Acts 21:28 This is the man who teaches all *men* everywhere against the people, the law, and this place; and furthermore he also brought Greeks into the temple and has defiled this holy place.”





High
Priest

Accused

35 members

35 members

Clerk

Clerk

Acts 23:11 But the following night the Lord stood by him and said, “Be of good cheer, Paul; for as you have testified for Me in Jerusalem, so you must also bear witness at Rome.”

Caesarea



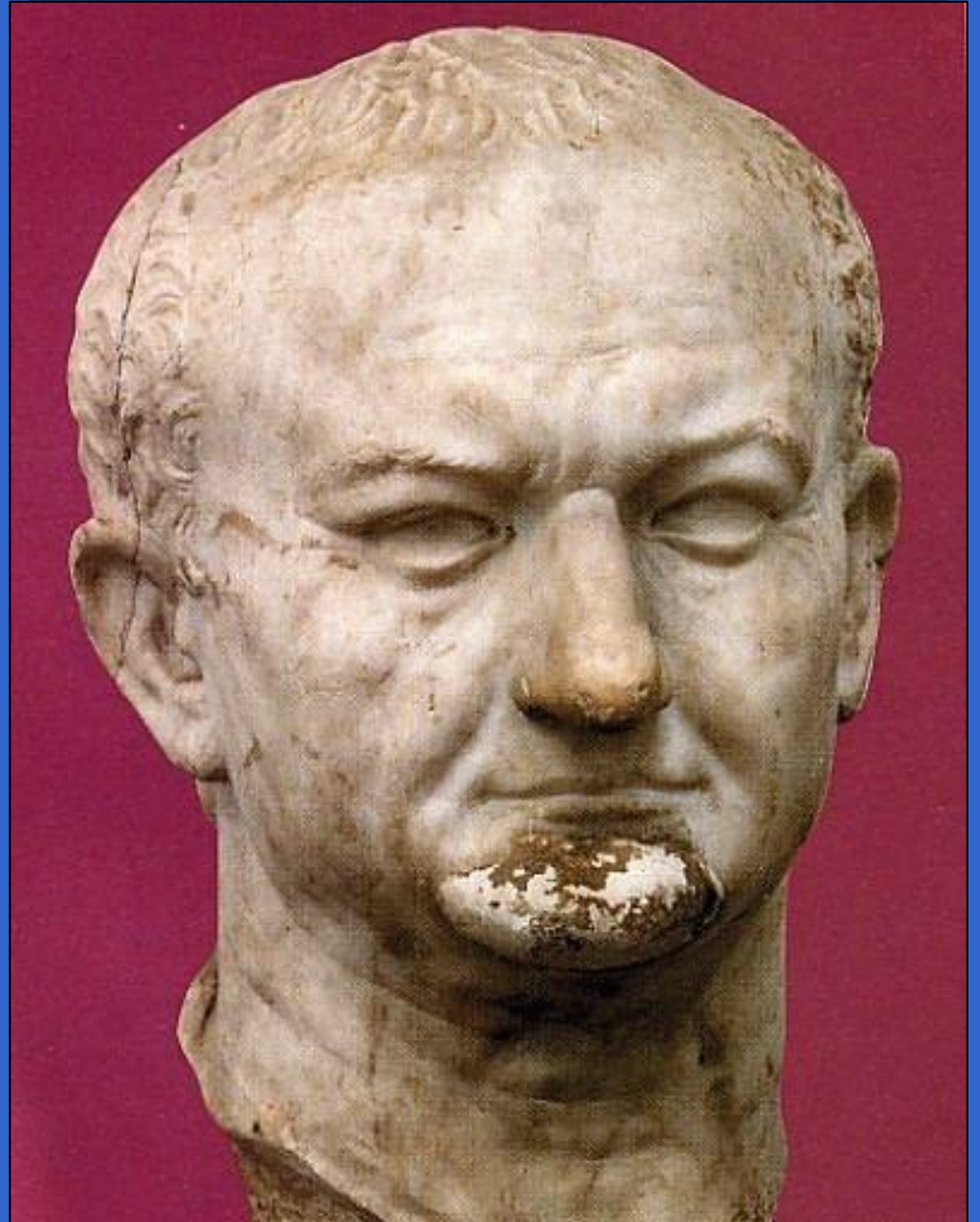
Marcus Antonius Felix

**Governor
Roman Province
of Judea
52–60AD**



Porcius Festus

**Governor
Roman Province
of Judea
60–62AD**



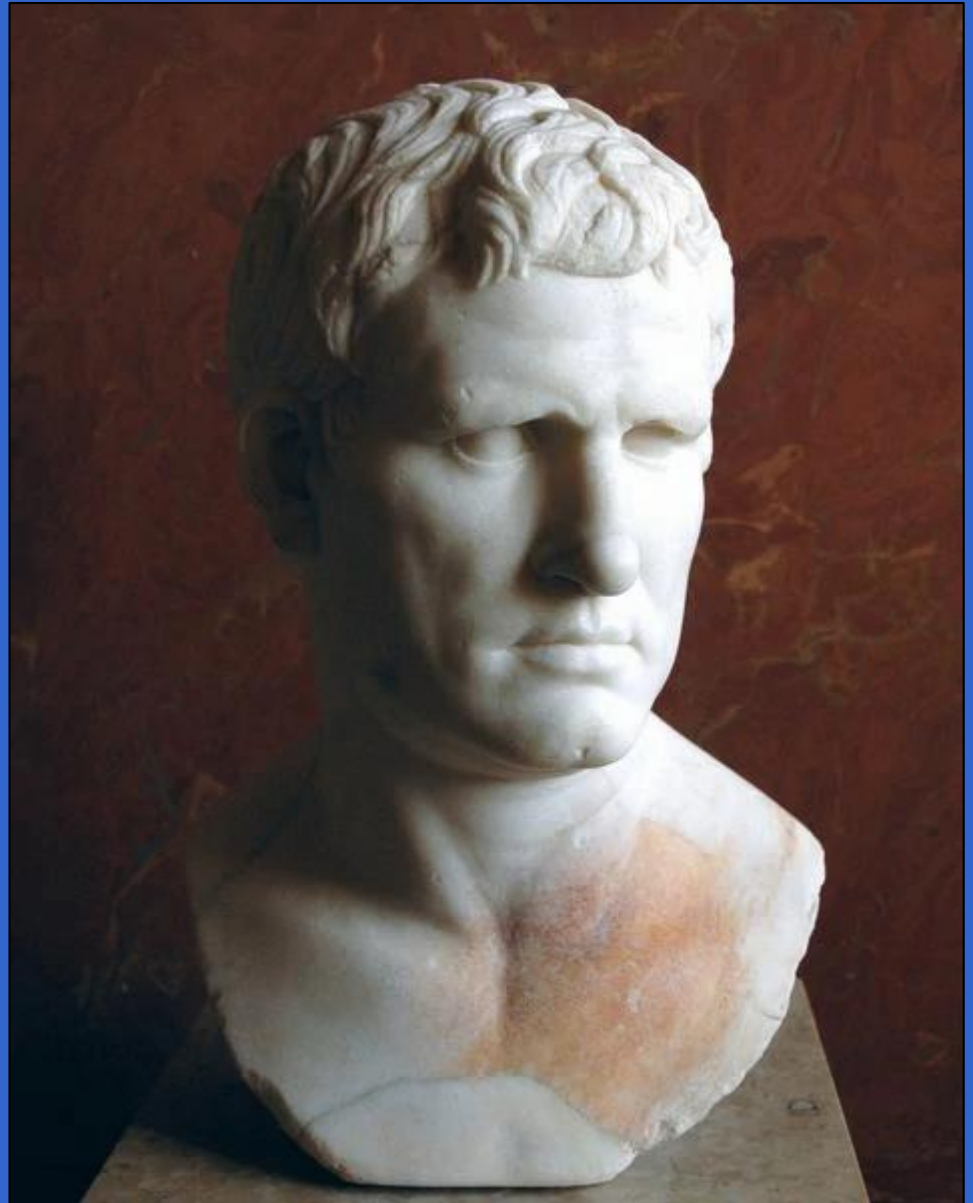
**Nero
Claudius
Caesar
Augustus**

**Roman Emperor
54–68AD**

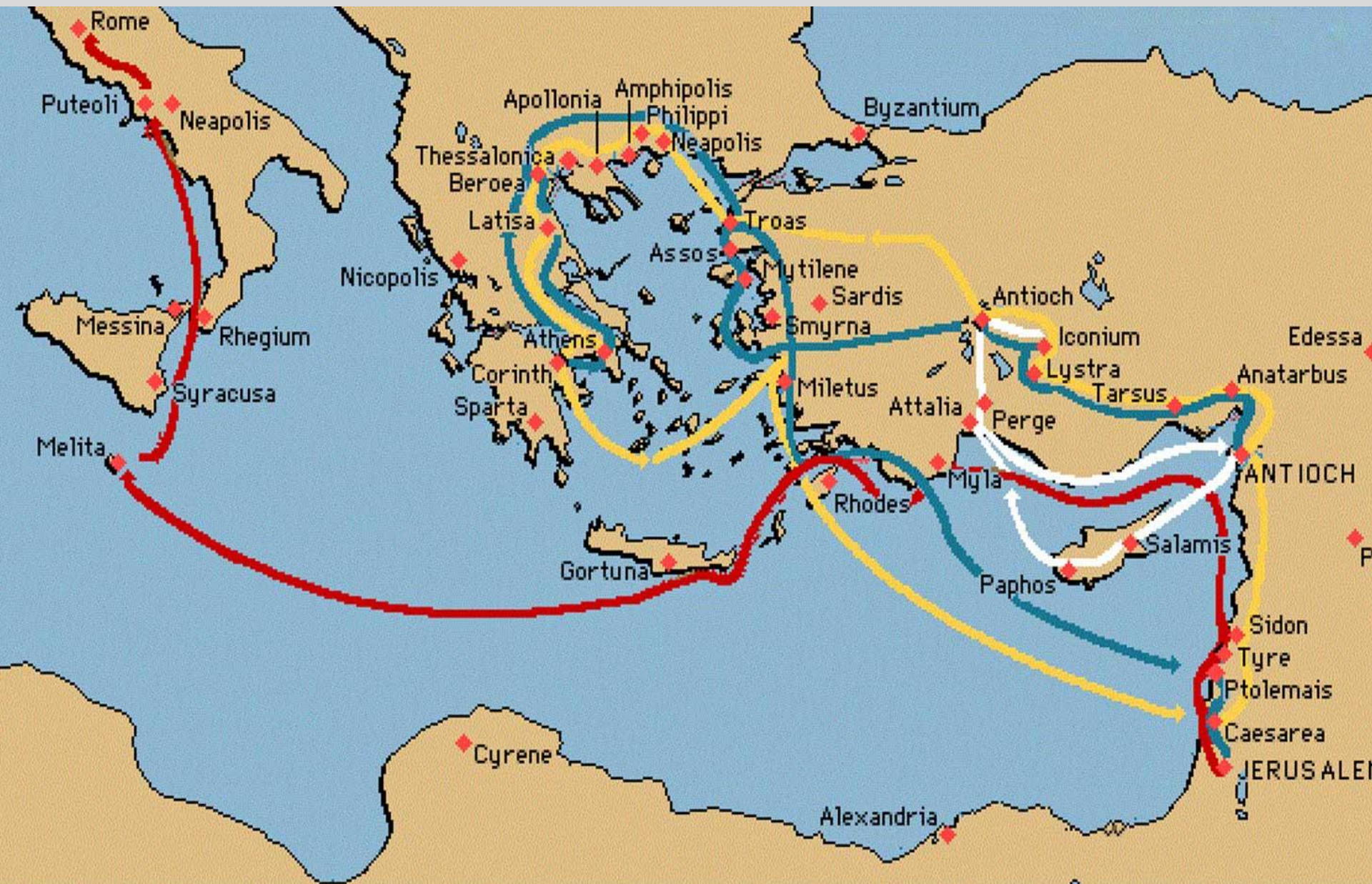


Marcus Julius Agrippa

**Herodian King
Parts of Judea
48-100 AD**



PAUL'S JOURNEYS

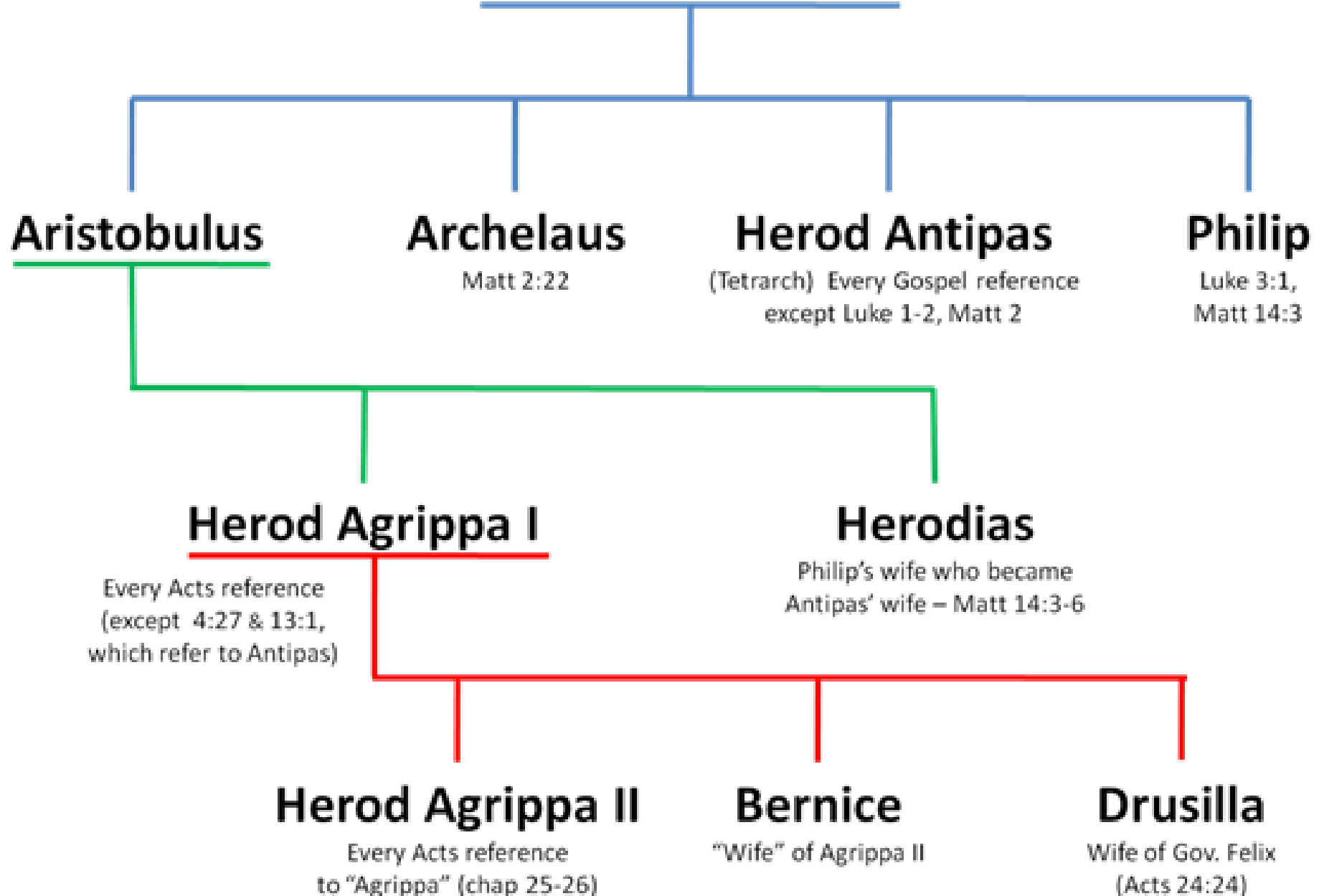


Paul's First Journey Paul's Second Journey Paul's Third Journey Paul's Journey To Rome



Herod the Great

Luke 1-2, Matt 2



Acts 25:19 but had some questions against him about their own religion and about a certain Jesus, who had died, whom Paul affirmed to be alive.

Acts 25:22 Then Agrippa said to Festus, “I also would like to hear the man myself.”
“Tomorrow,” he said, “you shall hear him.

Acts 25:22 Then Agrippa said to Festus, “I also would like to hear the man myself.”
“Tomorrow,” he said, “you shall hear him.

Acts 25:23 So the next day, when Agrippa and Bernice had come with great pomp, and had entered the auditorium with the commanders and the prominent men of the city, at Festus’ command Paul was brought in.

Acts 25:24 And Festus said: “King Agrippa and all the men who are here present with us, you see this man about whom the whole assembly of the Jews petitioned me, both at Jerusalem and here, crying out that he was not fit to live any longer.

Acts 25:25 But when I found that he had committed nothing deserving of death, and that he himself had appealed to Augustus, I decided to send him.

Acts 25:26 I have nothing certain to write to my lord concerning him. Therefore I have brought him out before you, and especially before you, King Agrippa, so that after the examination has taken place I may have something to write.

Acts 25:27 For it seems to me unreasonable to send a prisoner and not to specify the charges against him.”

Acts 26:1 Then Agrippa said to Paul, “You are permitted to speak for yourself.”
So Paul stretched out his hand and answered for himself:

Acts 26:2 “I think myself happy, King Agrippa, because today I shall answer for myself before you concerning all the things of which I am accused by the Jews,

Acts 26:3 especially because you are expert in all customs and questions which have to do with the Jews. Therefore I beg you to hear me patiently

Acts 26:4 “My manner of life from my youth, which was spent from the beginning among my own nation at Jerusalem, all the Jews know.

Acts 26:5 They knew me from the first, if they were willing to testify, that according to the strictest sect of our religion I lived a Pharisee.

Acts 26:6 And now I stand and am judged for the hope of the promise made by God to our fathers.

Acts 26:7 To this *promise* our twelve tribes, earnestly serving *God* night and day, hope to attain. For this hope's sake, King Agrippa, I am accused by the Jews.

Acts 26:8 Why should it be thought incredible by you that God raises the dead?

Acts 26:9 “Indeed, I myself thought I must do many things contrary to the name of Jesus of Nazareth.

1 Tim 1:13-16 although I was formerly a blasphemer, a persecutor, and an insolent man; but I obtained mercy because I did *it* ignorantly in unbelief. And the grace of our Lord was exceedingly abundant, with faith and love which are in Christ Jesus. This *is* a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life.

Acts 26:10 This I also did in Jerusalem, and many of the saints I shut up in prison, having received authority from the chief priests; and when they were put to death, I cast my vote against *them*.

Acts 26:11 And I punished them often in every synagogue and compelled *them* to blaspheme; and being exceedingly enraged against them, I persecuted *them* even to foreign cities.

Acts 26:12 “While thus occupied, as I journeyed to Damascus with authority and commission from the chief priests,

Acts 26:13 at midday, O king, along the road I saw a light from heaven, brighter than the sun, shining around me and those who journeyed with me.

Acts 26:14 And when we all had fallen to the ground, I heard a voice speaking to me and saying in the Hebrew language, 'Saul, Saul, why are you persecuting Me? *It is hard for you to kick against the goads.*'

Acts 26:15 So I said, 'Who are You, Lord?'
And He said, 'I am Jesus, whom you are
persecuting.

Acts 26:16 But rise and stand on your
feet; for I have appeared to you for this
purpose, to make you a minister and a
witness both of the things which you
have seen and of the things which I will
yet reveal to you.

Gal 1:13-16 For you have heard of my former conduct in Judaism, how I persecuted the church of God beyond measure and *tried to* destroy it. And I advanced in Judaism beyond many of my contemporaries in my own nation, being more exceedingly zealous for the traditions of my fathers. But when it pleased God, who separated me from my mother's womb and called *me* through His grace, to reveal His Son in me,

that I might preach Him among the Gentiles, I did not immediately confer with flesh and blood, nor did I go up to Jerusalem to those *who were* apostles before me; but I went to Arabia, and returned again to Damascus. Then after three years I went up to Jerusalem to see Peter

Acts 9:20-21 Immediately he preached the Christ in the synagogues, that He is the Son of God. Then all who heard were amazed, and said, “Is this not he who destroyed those who called on this name in Jerusalem, and has come here for that purpose, so that he might bring them bound to the chief priests?”

Acts 9:22-26 But Saul increased all the more in strength, and confounded the Jews who dwelt in Damascus, proving that this *Jesus* is the Christ. Now after many days were past, the Jews plotted to kill him. But their plot became known to Saul. And they watched the gates day and night, to kill him. Then the disciples took him by night and let *him* down through the wall in a large basket. And when Saul had come to Jerusalem

Acts 26:16 But rise and stand on your feet; for I have appeared to you for this purpose, to make you a minister and a witness both of the things which you have seen and of the things which I will yet reveal to you.

Acts 26:17 I will deliver you from the *Jewish* people, as well as *from* the Gentiles, to whom I now send you,

Acts 26:18 to open their eyes, *in order* to turn *them* from darkness to light, and *from* the power of Satan to God, that they may receive forgiveness of sins and an inheritance among those who are sanctified by faith in Me.'

Acts 26:19 “Therefore, King Agrippa, I was not disobedient to the heavenly vision,

Acts 26:20 but declared first to those in Damascus and in Jerusalem, and throughout all the region of Judea, and *then* to the Gentiles, that they should repent, turn to God, and do works befitting repentance.

Acts 26:21 For these reasons the Jews seized me in the temple and tried to kill me.

Acts 26:22 Therefore, having obtained help from God, to this day I stand, witnessing both to small and great, saying no other things than those which the prophets and Moses said would come—

Acts 9:22 confounded the Jews who dwelt in Damascus, proving that this *Jesus* is the Christ.

Acts 17:3 explaining and demonstrating that the Christ had to suffer and rise again from the dead, and *saying*, “This Jesus whom I preach to you is the Christ.”

Acts 26:23 that the Christ would suffer, that He would be the first to rise from the dead, and would proclaim light to the Jewish people and to the Gentiles.”

Acts 26:24 Now as he thus made his defence, Festus said with a loud voice, “Paul, you are beside yourself! Much learning is driving you mad!”

Acts 26:25 But he said, “I am not [e]mad, most noble Festus, but speak the words of truth and reason.

Acts 26:26 For the king, before whom I also speak freely, knows these things; for I am convinced that none of these things escapes his attention, since this thing was not done in a corner.

Luke 24:18 Then the one whose name was Cleopas answered and said to Him, “Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?”

Luke 24:19 And He said to them, “What things?” So they said to Him, “The things concerning Jesus of Nazareth

Acts 26:27 King Agrippa, do you believe the prophets? I know that you do believe.”

Acts 26:28 Then Agrippa said to Paul, “You almost persuade me to become a Christian.”

Acts 26:27 King Agrippa, do you believe the prophets? I know that you do believe.”

Acts 26:28 Then Agrippa said to Paul, “Do you think that in such a short time you can persuade me to be a Christian?”

Acts 26:29 And Paul said, “I would to God that not only you, but also all who hear me today, might become both almost and altogether such as I am, except for these chains.”

Acts 26:30 When he had said these things, the king stood up, as well as the governor and Bernice and those who sat with them;

Acts 26:31 and when they had gone aside, they talked among themselves, saying, “This man is doing nothing deserving of death or chains.”

Acts 26:32 Then Agrippa said to Festus, “This man might have been set free if he had not appealed to Caesar.”

