

Old Testament

New Testament

Genesis
Exodus
Leviticus
Numbers
Deuteronomy

Law

Joshua
Judges
Ruth
1 Samuel
2 Samuel
1 Kings
2 Kings
1 Chronicles
2 Chronicles
Ezra
Nehemiah
Esther

History

Job
Psalms
Proverbs
Ecclesiastes
Song of Songs
Isaiah
Jeremiah
Lamentations
Ezekiel
Daniel

Wisdom

Major Prophets

Hosea
Joel
Amos
Obadiah
Jonah
Micah
Nahum
Habakkuk
Zephaniah
Haggai
Zechariah
Malachi

Minor Prophets

Matthew
Mark
Luke
John
Acts

Gospels

History

Romans
1 Corinthians
2 Corinthians
Galatians
Ephesians
Philippians
Colossians
1 Thessalonians
2 Thessalonians

Letters of Paul to Churches

1 Timothy
2 Timothy
Titus
Philemon

Letters of Paul to Individuals

Hebrews
1 Peter
2 Peter
1 John
2 John
3 John
Jude
Revelation

General Letters

Apocalyptic

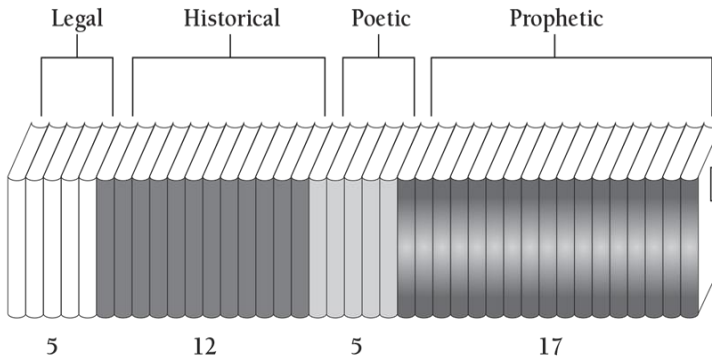
Why did God
give us
four
Gospels?



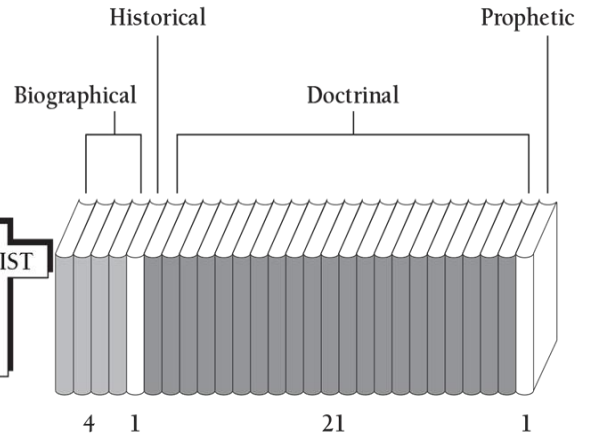
Gospel	Focus
Matthew	Kingship (Mt 1:1-17)
Mark	Servanthood
Luke	Humanity (Lk 3:23-38)
John	Deity (John 1:1-3)

The Bible

Old Testament Thirty-nine Books



New Testament Twenty-seven Books



Acts

Paul in
Prison
1st Time

Paul out
of
Prison

Paul in
Prison
2nd Time

Church
Expansion

1

13

16

18

21

28

Paul's
Epistles
to Churches

Galatians

1 Thess.

1 Cor.

Ephesians

2 Thess.

2 Cor.

Colossians

Romans

Philippians

Paul's Epistles to Pastors

Philemon

1 Timothy

2 Timothy

Titus

James

1 Peter

Hebrews

1 John

2 Peter

Jude

2 John

General Epistles

3 John

...him down, and
...the
...20
...the Lord working
...with signs follow

The Gospel According to **LUKE**

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A close-up, high-angle shot of a person's hands writing in an old, open book. The scene is dimly lit, with a single candle providing the primary light source. The candle is thick and has a bright flame, casting a warm, yellow glow over the page. The person's right hand holds a quill pen, poised to write on the page. The left hand rests on the book. The book's pages are aged and yellowed, with some text already written in cursive. In the background, a small, dark inkwell sits on the surface. The overall atmosphere is quiet and focused, evoking a sense of historical scholarship or religious study.

To Theophilus

LUKE PART 2

ALSO KNOWN AS:

Acts

ACTS

...the ongoing work of Jesus



I WILL BUILD MY CHURCH

THE ACTS OF THE APOSTLES

...mise of the Holy Spirit

...book. Theophilus, I wrote
...Jesus did and taught
...the day when
...giving

they went to the ro
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James, and Andrew
Bartholomew and
Alphaeus, and Si
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ACTS 29

THE STORY CONTINUES.....



Purpose

1. Historical
2. Transitional
3. Contextual
4. Inspirational



Divisions of The Book

1 - 7 Jerusalem

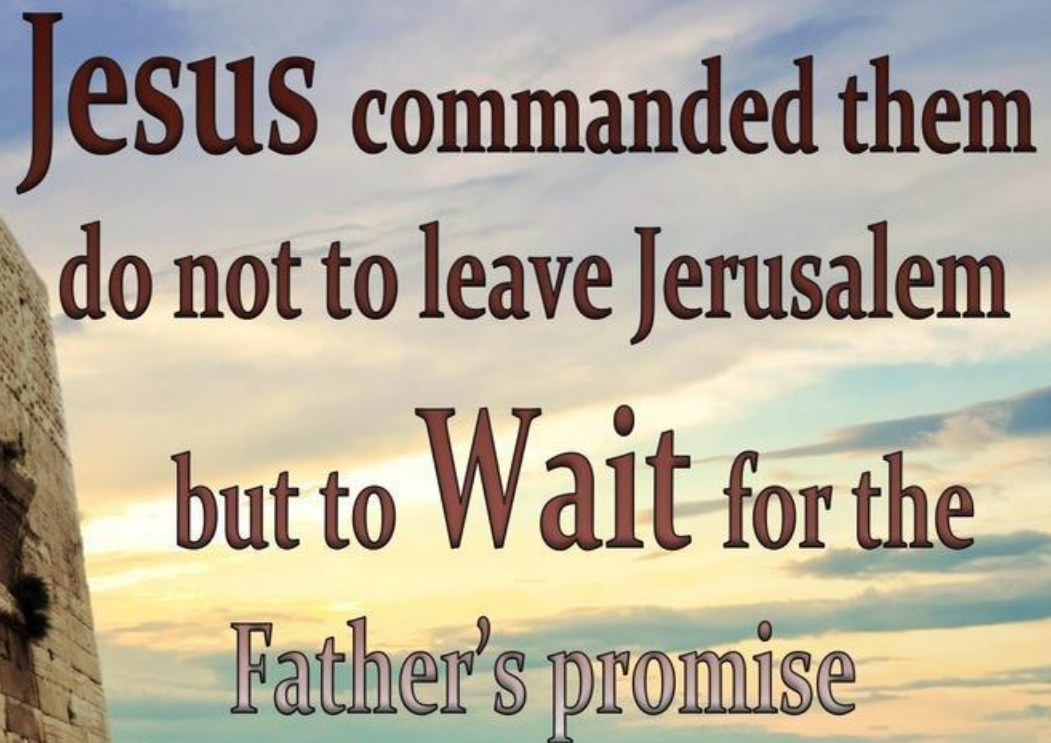
8 - 12 Transitioning

13 - 28 Paul's Missionary
Journeys

what is the

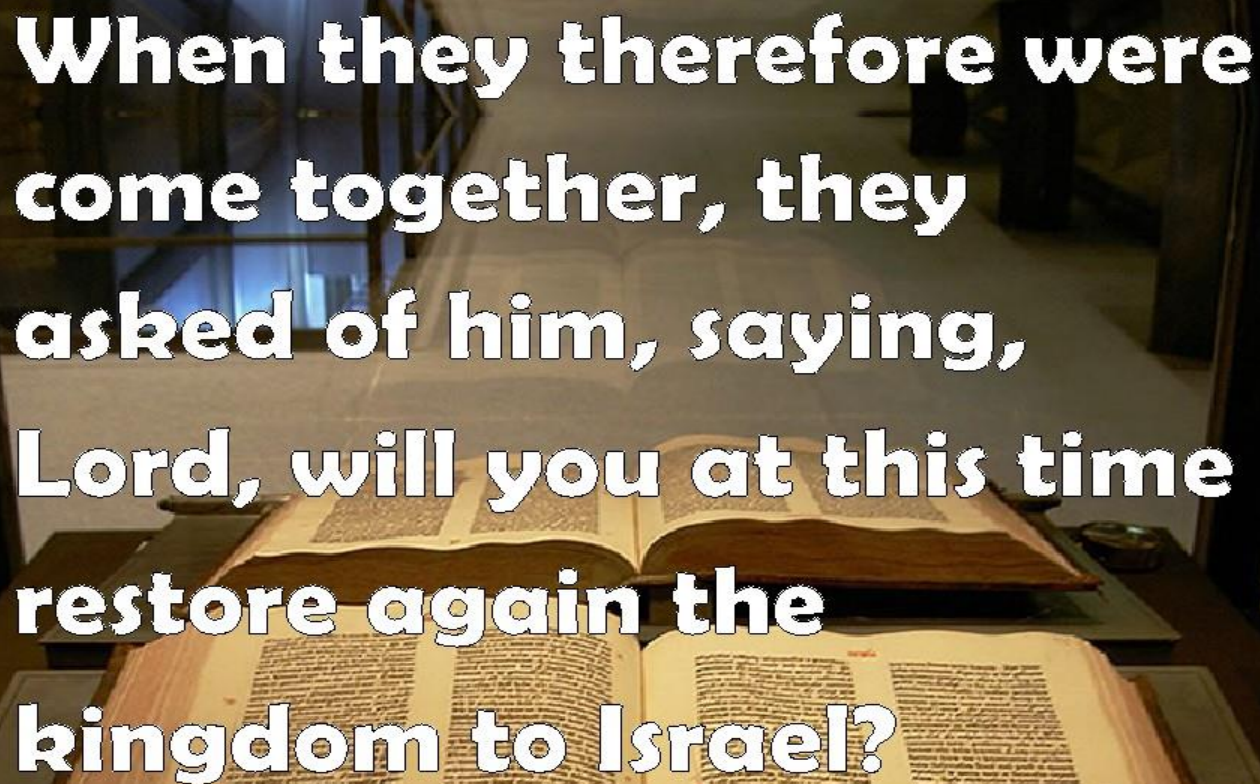
KINGDOM OF GOD





Jesus commanded them
do not to leave Jerusalem
but to Wait for the
Father's promise

Acts 1:4

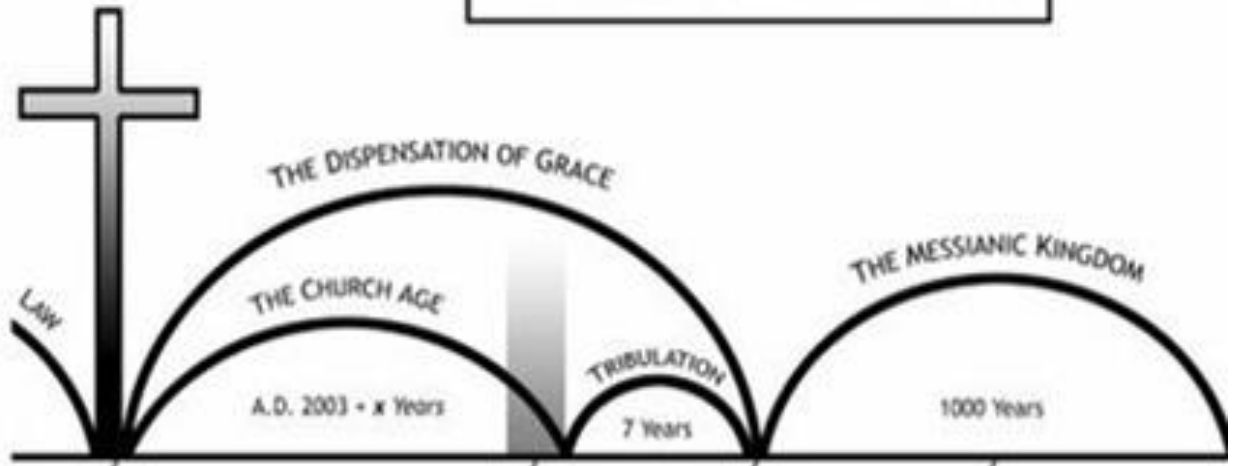
An open Bible is shown from a top-down perspective, lying flat on a dark surface. The pages are yellowed with age and contain dense, handwritten text in two columns. The text is in a Gothic or similar medieval script. The background is slightly blurred, showing what appears to be a library or study with bookshelves and a window. Overlaid on the image is a large, bold, white text with a black outline, which is the main message of the image. The text is arranged in six lines, centered horizontally. The last line is separated from the others by a horizontal gap.

**When they therefore were
come together, they
asked of him, saying,
Lord, will you at this time
restore again the
kingdom to Israel?**

—Acts 1:6

Kingdom now postponed – after the church age

Eschatological Timeline




BUT YOU WILL RECEIVE POWER WHEN THE HOLY
SPIRIT HAS COME UPON YOU, AND



YOU WILL BE MY WITNESSES

IN JERUSALEM AND IN ALL JUDEA AND SAMARIA,
← — — — AND TO THE END OF THE EARTH. — — — →

ACTS 1:8



SO HE SAID TO ME,
"THIS IS THE WORD OF
THE LORD TO ZERUBBABEL:
'NOT BY MIGHT NOR BY POWER,
BUT BY MY SPIRIT,'"
SAYS THE LORD ALMIGHTY.

ZECHARIAH 4:6



Acts 1:9-11

⁹ Now when He had spoken these things, while they watched, He was taken up, and a cloud received Him out of their sight.

¹⁰ And while they looked steadfastly toward heaven as He went up, behold, two men stood by them in white apparel,

¹¹ who said, “Men of Galilee, why do you stand gazing up into heaven? This *same* Jesus, who was taken up from you into heaven, will so come in like manner as you saw Him go into heaven.”

John 7:38 -39

He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.”

But this He spoke concerning the Spirit, whom those believing^[a] in Him would receive; for the Holy^[b] Spirit was not yet *given*, because Jesus was not yet glorified.

Acts 1:12-26

A Leader Appointed



1:16 scripture fulfilled concerning Judas

Psalm 41:9 "Even my close friend, in whom I trusted, who ate my bread, has lifted up his heel against me."

Psalm 55:12 for it is not an enemy who reproaches me, then I could bear it. Nor one who hates me who has exalted himself against me. Then I could hide myself from him. But it is you, a man my equal, my companion, and my familiar friend, we who had sweet fellowship together walked in the house of God."

Zech 11:12-13

Then I said to them, “If it is agreeable to you, give *me* my wages; and if not, refrain.” So they weighed out for my wages **thirty pieces of silver**.

¹³ And the LORD said to me, “Throw it to the potter”—that princely price they set on me. So I took the thirty *pieces* of silver and **threw them into the house of the LORD for the potter**.

Acts 1:20

Two prophecies pieced together.

Ps 69:25 predicting that Judas' place would be vacated; "let his homestead" - his place – "be made desolate."

Ps 109:8 someone else will take his place." Someone else will take his bishopric, literally. His episkopos in Greek.

Acts 1:23 appointed two Justus, and Matthias



Setting for Acts 2

- Acts 1:1-5 Apostles told to stay in Jerusalem after resurrection and Jesus ministers to them.
- Acts 1:6-11 Jesus promises the Holy Spirit and then ascends into heaven.
- Acts 1:12-26 The apostles elect Matthias to replace Judas as the 12th apostle.